

PHOTOGRAPHY

# THE ROYAL BATHURST SHOW

*Our 150th Anniversary Year*

Sponsored by

**RELIANCE**

Organised by



**2012**

**Our Farmers. Our Future.**

**PHOTOGRAPHY**  
Schedule & Entry Form

**Entries Close 28 MARCH 2012**

**27 – 29 APRIL 2012 ♦ BATHURST SHOWGROUND**  
Bathurst Agricultural, Horticultural & Pastoral Association. *Since 1862.*

# X1: PHOTOGRAPHY

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Sponsors: Reliance Credit Union

## Section X1 - eligible for Bathurst Regional Council Supreme Exhibit Prize

ENTRIES CLOSE(Entry Forms to be in by): 3:00 pm Wednesday 28th March 2012

Post entries together with entry forms, reply paid or stamped packaging for return of entries by Post where applicable to:-

The Secretary  
Bathurst A H & P Assoc  
PO Box 92  
BATHURST NSW 2795

OR Deliver to the Showground by Wednesday 28th March 2012

EXHIBITS STAGED: 27th, 28th and 29th April 2012

ENTRY FEE:\$0.00

AWARDS: Prize cards and trophies will be awarded for 1st, 2nd and 3rd in all sections with sufficient entries. Merits awarded at judge's discretion. Ribbons and Trophies for Champions and Most Successful Exhibitor

HEAD STEWARD: Robyn Howes of Bathurst Camera Club  
All Enquiries Ph: (02) 6331 5251

## CONDITIONS OF ENTRY

### GENERAL

- All entries MUST be accompanied by an entry form or photocopy thereof.
- Reply paid or stamped packaging must be included for return of entries by post - where applicable. No cash please.
- All possible care will be taken of entries, but no responsibility is accepted by either the Bathurst Agricultural, Horticultural & Pastoral Association or the Bathurst Camera Club for any loss or damage, either in transit or during the exhibition.
- The judge's decision is final and no correspondence will be entered into
- Limit of three entries per section
- Exhibits must not be removed from the display area (in the Howard Pavilion) prior to 4.30pm on the last day of the show.
- Exhibits can be collected from the Show Office after the Show. Any item not collected by Monday 7th May will be donated to charity unless alternative arrangements have been made with the Show Office.
- "Monochrome" prints refer to prints containing tints of only one colour.

### PRINTS

- For display, prints must be mounted on stiff cardboard no thicker than 2mm cardboard (framed prints will not be accepted)
- All prints to be clearly labelled on the back with the section entered, title, author's name and address
- Minimum print size 25cm x 20cm (10" x 8"). Postcards accepted only in small print section
- Maximum exhibit size 50cm x 40cm (20" x 16") INCLUDING MOUNT
- Small print section X1 - 8 colour or monochrome prints to be mounted with a maximum mount size of 500 sq cm and a maximum reveal print size of 300 sq cm. There is no minimum size or set shape
- Prints not conforming to the above rules will not be displayed
- NOTE: No print will be accepted if it is the same image as another print entered in this year's Show. Previous years entries also not accepted.

The Bathurst Camera Club wishes to thank the A H & P Association and Reliance Credit Union for their continued support in the Photographic Section of this year's Show.

## SECTIONS

### X1-1: COLOUR PRINTS

- 1 Open
- 2 People
- 3 Land/Seascape
- 4 **CHAMPION COLOUR PRINT**

### X1-2: MONOCHROME PRINTS

- 5 Open
- 6 People
- 7 Land/Seascape
- 8 **CHAMPION MONOCHROME PRINT**

### X1-3: NOVICE PRINTS

- 9 Novice Monochrome or Colour Print  
Open to all who have not previously won a photography prize at the Royal Bathurst Show

### X1-4: SMALL PRINTS

- 10 Small Monochrome or Colour Print  
Postcard size accepted in this section ONLY
- 11 **MOST SUCCESSFUL PHOTOGRAPHY EXHIBITOR**

# ROYAL BATHURST SHOW 2012

## SECTION X1: PHOTOGRAPHY

<p><b>X1-1 COLOUR PRINTS</b></p> <p><b>1 Open</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>2 People</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>3 Land/Seascape</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p><b>X1-2 MONOCHROME PRINTS</b></p> <p><b>5 Open</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>6 People</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>7 Land/Seascape</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>
<p><b>X1-3 NOVICE PRINTS</b></p> <p><b>9 Novice Monochrome or Colour Print</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p><b>X1-4 SMALL PRINTS</b></p> <p><b>10 Small Monochrome or Colour Print</b></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**POST CODE** \_\_\_\_\_

**HOME** \_\_\_\_\_ **WORK** \_\_\_\_\_

**MOBILE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

### Return of Entries

- Entries will be:  Collected from the display on Sunday 29<sup>th</sup> April after 4.30pm – 6pm.
- Collected after the show from the Show Office during office hours
- Returned by mail (reply paid or stamped packaging included with entry)

**BATHURST AGRICULTURAL HORTICULTURAL & PASTORAL ASSOCIATION INC**

ABN 85 953 115 197

*Supporting our region since 1862.*

*Presents*

**The 144<sup>th</sup> ROYAL BATHURST SHOW**

**Friday 27 – Sunday 29 April 2012**

PO Box 92, Bathurst NSW 2795

Ph: (02) 6331 3175

Fax (02) 6332 2652

Email: [admin@bathurstshow.com.au](mailto:admin@bathurstshow.com.au)

Website: [www.bathurstshow.com.au](http://www.bathurstshow.com.au)

**PATRON**

Mayor of Bathurst Regional Council, Greg Westman

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J Booth (Junior)

Email: [secretary@bathurstshow.com.au](mailto:secretary@bathurstshow.com.au)

**SECRETARY**

B Kenworthy

**TREASURER**

M Bradbury

**HEAD STEWARD PHOTOGRAPHY**

Robyn Howes – Phone: 6331 5251

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**The Royal Bathurst Show Supreme Livestock Exhibit & Supreme Static Exhibit**

are awarded the

*Bathurst Regional Council Awards for Excellence*

- These Awards are open to all exhibitors in all sections.
- They will be given to an exhibit, not necessarily to a major prizewinner, which shows potential to become a leader in its field
- The exhibit will clearly display exceptionally high standard of the qualities sought after by each section.
- An exhibit which shows capabilities of producing prime offspring, or in the case of a non-breeding exhibit, one which shows outstanding qualities of design, texture, colour, uniqueness and or craftsmanship.

**BATHURST**   
**REGIONAL COUNCIL**

The winners will receive a **Trophy and Prize Money to the combined value of \$500** proudly sponsored by

 **RELIANCE**  
**MEMBER BANKING**

**Reliance proudly provides a different kind of banking for our Members and the Community**

**We provide**

**Home Loans\*\* , Personal Loans\*\* , Overdrafts\*\* , All types of Insurance\* , Visa Cards\* , Investment\* and Saving Accounts\* and much, much, more.**

\*Please refer to the Product Disclosure Statement prior to determining whether the product suits your individual needs.

**For information on our products and services contact our Membership Consultants on 13 24 40, visit your local Membership Centre or our website on [www.reliance.com.au](http://www.reliance.com.au)**